



**NORTHERN KENTUCKY SIXTH ANNUAL  
TRAUMATIC BRAIN INJURY CONFERENCE  
AMERICAN PRIDE: TBI RESILIENCE & RESTORATION  
2012 EXHIBITOR REGISTRATION FORM**

**Date:** Friday - March 23, 2012  
**Time:** 7:30 AM – 4:30 PM  
**Location:** Reception Conference Center  
 1379 Donaldson Road, Erlanger KY 41018

<b>\$750.00 Platinum Exhibitor</b>	Includes covered table, 3 CEUs, 3 lunches, preferred location, premium signage including continuous electronic signage, one year advertisement on BRIDGES, Inc. website
<b>\$500.00 Gold Exhibitor</b>	Includes covered table, 2 CEUs, 2 lunches
<b>\$250.00 Silver Exhibitor</b>	Includes covered table, 1 lunch

**Please select exhibitor level:**     Platinum     Gold     Silver                      Amount: \$ \_\_\_\_\_

Will you contribute to the Silent Auction?                                               Yes                       No  
 Does your exhibit require a table?                                                               Yes                       No  
 Does your exhibit require access to an electric outlet?                                               Yes                       No  
 Do you require an internet connection?                                                               Yes                       No

Please list any special needs: \_\_\_\_\_

Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City, State Zip Code: \_\_\_\_\_

Amount Remitted: \_\_\_\_\_ (BRIDGES Tax ID: 26-2633630)  
 My check is enclosed.    Make check payable to **BRIDGES, Inc.**  
 Charge my credit card:     MC     VISA     AmEx     Discover  
 Credit card number \_\_\_\_\_  
 Exp Date \_\_\_\_\_ Security Code \_\_\_\_\_  
 Name as it appears on credit card \_\_\_\_\_  
 Address of card holder \_\_\_\_\_  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Signature \_\_\_\_\_

Return completed form and payment by **Monday, February 27, 2012** to:  
**Fax:** 859-341-2777  
**Mail:** Sutton Rankin Law, PLC  
 Attn: Julie Fronk  
 130 Dudley Road, Suite 250  
 Edgewood KY 41017  
**Email:** [jfronk@suttonrankinlaw.com](mailto:jfronk@suttonrankinlaw.com)

*Thank you for your support!*